

**THE VALE OF GLAMORGAN COUNCIL**

**REQUEST FOR THE USE OF EMERGENCY POWERS –  
CORONAVIRUS PANDEMIC**

**SUBJECT:** VCRS Move

1. **Originating / Department / Service –**

Social Services

2. **Reason for Seeking Emergency Powers –**

PLEASE SPECIFY BELOW and attach appropriate Committee report /  
minute/ memo \* (\* delete as appropriate)

Move VCRS to Ty Jenner from Barry Hospital

3. **Policy Framework and Budget –**

PLEASE INDICATE as appropriate that the matter that you are seeking the  
use of Emergency Powers for is a Cabinet or Council function.

Cabinet

Council

4. **Relevant Scrutiny Committee –**

Healthy Living and Social Care

**IMPORTANT**

The following sections **must** be completed **prior** to the request being  
submitted to the Democratic and Scrutiny Services Section for processing.

I confirm (delete as appropriate)

(a) That there are no financial implications and the relevant Cabinet  
Member, Leader and / or the Deputy Leader has been consulted and is in  
agreement with the use of Emergency Powers; ~~or~~

~~(b) That, in view of the financial commitments, the Head of Financial  
Services, the appropriate Chief Officer, the relevant Cabinet Member, Leader  
and / or Deputy Leader have been consulted and are in agreement with the  
use of the Emergency Powers and that~~

~~(c) For matters relating to the Planning Committee the Chairman of the  
Planning Committee has also been consulted and is in agreement with the  
use of Emergency Powers;~~

~~(d) — For matters relating to the Licensing Committee the Chairman of the Licensing Committee has also been consulted and is in agreement with the use of Emergency Powers.~~

~~(e) — For matters relating to the Welsh Church Act Estate Committee the Chairman of the Welsh Church Act Estate Committee has also been consulted and is in agreement with the use of Emergency Powers.~~

~~(f) — For matters relating to policy the relevant Scrutiny Committee Chairman has been consulted and is in agreement with the use of Emergency Powers.~~

**Signed:** Lance Carver.....  
**(Instructing Chief Officer)**

**Date:** .....31/3/20

**Please print name:** .....Lance Carver.....

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**I hereby approve under my Emergency Powers the attached recommendation(s) on behalf of the Cabinet / Council (please delete as appropriate).**

**Signed:** ....D.R. Thomas..... **Date:** ..15/04/2020.....  
**Managing Director**

**NB Should the relevant portfolio Cabinet Member be unable to be consulted only the Leader and / or Deputy Leader be consulted in their absence.**

**N.B. Cabinet: 23<sup>rd</sup> March, 2020 Minute No. 295**